**“KNOWLEDGE TRANSFER PROGRAMME – KTP”**

JABATAN PENGAJIAN TINGGI, KEMENTERIAN PENDIDIKAN MALAYSIA

**LAPORAN AKHIR /** *FINAL REPORT*

*Nota: Jika terdapat sebarang perubahan seperti dalam borang asal, sila pohon kelulusan dari pihak Urusetia*

*Note: If there any changes in the original form, kindly get approval from Secretariat.*



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| --- | --- | --- | --- |
| **A**  **B**  **C**  **D**  **E**  **F**  **G** | MAKLUMAT PROJEK / *Details of Project* | | |
| **KOD RUJUKAN / TAJUK PROJEK:**  *Reference Code / Title of Project:* | |  |
| **NAMA KETUA PROJEK:**  *Name of Project Leader:* | |  |
| **NAMA AKADEMIA BERSAMA:**  *Name of Co-Academia:* | | 1.  2.  3. |
| **NAMA INDUSTRI / KOMUNITI:**  *Name of Industry / Community:* | | 1.  2.  3. |
| **NAMA SISWAZAH PELATIH:**  *Name of Graduate Intern:* | | 1.  2.  3. |
| **TEMPOH MASA PROJEK:**  *Duration of project:* | **TEMPOH:**  *Duration:* |  |
| **DARI:**  *From:* |  |
| **HINGGA:**  *To:* |  |
| **MAKLUMAT KEWANGAN (GERAN, PERBELANJAAN DAN SUMBANGAN) /** *Details of Financial (Grant, Expenditure and Contribution)* | | |
| **JUMLAH GERAN KTP YANG DILULUSKAN:**  *Amount of Approved KTP Grant:* | |  |
| **BAKI GERAN TERAKHIR:**  **\*SILA SERTAKAN SLIP BAYARAN DARI BENDAHARI**  *Final Balance of Grant (\*Please attach payment slip from bursary):* | |  |
| **PERATUSAN BELANJA TERAKHIR:**  *Final Percentage of Expenses:* | |  |
| **JUMLAH TERAKHIR SUMBANGAN KEWANGAN DARIPADA RAKAN INDUSTRI / KOMUNITI SEHINGGA KINI:**  *Final Amount of Monetary Contribution from Industry / Community Partner up to this period:* | |  |
| **JUMLAH TERAKHIR SUMBANGAN BUKAN KEWANGAN DARIPADA RAKAN INDUSTRI / KOMUNITI SEHINGGA KINI:**  *Final Amount of Non-Monetary Contribution from Industry / Community Partner up to this period:* | |  |
| **PRESTASI PROJEK /** *Project Achievement* | | |
| **ILMU YANG BERJAYA DIPINDAHKAN:**  *Successful Knowledge transferred:* | | 1.  2.  3. |
| **PENCAPAIAN TERAKHIR MENGIKUT MILESTONE BESERTA PERATUS:**  *Final Achievement(s) based on Milestone and Percentage:* | | 1.  2.  3. |
| **HASIL AKHIR KEPADA INDUSTRI / KOMUNITI SASARAN:**  *Final Outcome(s) to Targeted Industry / Community:* | | 1.  2.  3. |
| **HASIL AKHIR KEPADA PEMBANGUNAN MODAL INSAN:**  *Final Outcome(s) and Impact(s) to Human Capital Development:* | | 1.  2.  3. |
| **PULANGAN AKHIR KEPADA IPTA:**  *Final Return(s) to IPTA:* | | 1.  2.  3. |
| **HASIL AKHIR TIDAK LANGSUNG YANG DITERIMA OLEH INDUSTRI / KOMUNITI (SASARAN):**  *Final Indirect Outcome(s)received by recipient Industry / Community (Targeted):* | | 1.  2.  3. |
| **HASIL AKHIR TIDAK LANGSUNG YANG DITERIMA OLEH PIHAK KETIGA (BUKAN SASARAN):**  *Final Indirect Outcome(s)received by third party:* | | 1.  2.  3. |
| **BILANGAN PENERBITAN (JIKA ADA):**  *Number of Publication (If Any):* | | 1.  2.  3. |
| **MASALAH / KEKANGAN** / Problems / Constraints | | |
| **ISU/MASALAH/CABARAN KETIKA MELAKSANAKAN PROGRAM:**  *Issue/Problem/Challenge during implementation progress:* | |  |
| **CADANGAN PENAMBAHBAIKAN /** Recommendation | | |
| **CADANGAN PENAMBAHBAIKAN:**  Recommendation: | |  |
| **AKUAN KETUA PROJEK /** *Declaration by Project Leader* | | |
| **Tandatangan Ketua Projek : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tarikh :**  *Project Leader’s Signature**: Date :*  **(Tandatangan Elektronik)**  *(Electronic Signature)* | | |
| **AKUAN TIMBALAN NAIB CANSELOR / PENGARAH YANG BERTANGGUNGJAWAB /** *Declaration by responsible Deputy Vice Chancellor / Director* | | |
| **NAMA PUSAT BERTANGGUNGJAWAB:**  *Name of Responsible Center*: | | **Pengarah**  **Pusat Transformasi Komuniti Universiti**  **Universiti Putra Malaysia**  **43400 UPM Serdang, Selangor** |
| **NAMA TIMBALAN CANSELOR YANG**  **BERTANGGUNGJAWAB:**  *Name of Responsible Deputy Vice Chancellor:* | | **Prof. Dr. –Ing. Ir. Renuganth Varatharajoo**  **Timbalan Naib Canselor (Jaringan Industri Dan Masyarakat)**  **Universiti Putra Malaysia**  **43400 UPM Serdang, Selangor** |
| **Tandatangan Ketua Projek : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tarikh :**  *Project Leader’s Signature**: Date :*  **(Tandatangan Elektronik)**  *(Electronic Signature)* | | |

**SEBARANG PERTANYAAN/MAKLUMAT TAMBAHAN BOLEH DIAJUKAN KEPADA:**



**SEKRETARIAT “KNOWLEDGE TRANSFER PROGRAMME”-KTP**

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